

**BOARD OF SUPERVISORS**

*Brown County*



305 E. WALNUT STREET  
P. O. BOX 23600  
GREEN BAY, WISCONSIN 54305-3600  
PHONE (920) 448-4015 FAX (920) 448-6221

**RURAL BROADBAND SUBCOMMITTEE**

**RURAL BROADBAND SUBCOMMITTEE  
MONDAY, NOVEMBER 15, 2021**

**6:30 p.m.**

**Room 660 – Veterans Conference Room  
Northern Building  
305 E. Walnut St., Green Bay**

**\*\*Note Location\*\***

**NOTICE IS HEREBY GIVEN THAT THE SUBCOMMITTEE MAY  
TAKE ACTION ON ANY ITEM LISTED ON THE AGENDA.**

1. Call to Order.
2. Approve/Modify Agenda.
3. Approve minutes of September 20, 2021.
4. Discussion of affordability of Broadband access.
5. Discussion of report from August Neverman.
6. Set next meeting date and time.
7. Adjournment.

Richard Schadewald, Chair

Notice is hereby given that action by the Committee may be taken on any of the items which are described or listed in this agenda.

Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.